

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. JAN 11 1990

Returned to applicant for correction.

Corrected application filed. Map filed. JAN 18 1990

The applicant s Salmon River Cattlemen's Association and United States of America,  
Department of the InteriorBox 1287 of Twin Falls  
Street and No. or P.O. Box No. City or TownIdaho 83301 hereby make application for permission to change the  
State and Zip Code No.place of use  
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under permit #39870  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.)

1. The source of water is Cow Creek Spring  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.19 c.f.s.  
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for stock watering  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for stock watering  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point same as existing  
Describe as being within a 40-acre subdivision of public survey and by course and  
distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 13, T.46N., R.65.,  
M.D.M., from which the NW corner of Sec.4, in If point of diversion is not changed, do not answer  
said township, bears N.32°20'W., 21,308 ft.dist.

7. Proposed place of use See attached "Exhibit A"  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See attached "Exhibit B"  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) collection intake box, with 3", 1 $\frac{1}{2}$ " diameter  
plastic pipelines, with drain and shut-off valves placed at appropriate locations along system; stock watering troughs  
pipes and flumes, or drilled well, etc. State manner in which water is to be diverted, i.e., diversion structure, ditches,

12. Estimated cost of works \$25,000.00

13. Estimated time required to construct works two years

14. Estimated time required to complete the application of water to beneficial use.....three years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

In September, 1981, an undivided one-half interest in application #39870 was  
quit-claimed by Salmon River Cattlemen's Association to United States of America,  
Department of the Interior. Address for the second party is: Bureau of Land  
Management Box 831 Elko, Nevada 89801. Please send copies of notices and  
correspondence to the undersigned agent.

.....  
 s/William A. Nisbet  
 By 421 Court Street Elko, Nevada 89801

Compared.....bp/ pm.....am/se.....

Protested.....

.....  
APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of Cow Creek Spring as heretofore granted under Permit 39870 is issued subject to the terms and conditions imposed in said Permit 39870 and with the understanding that no other rights on the source will be affected by the change proposed herein.

It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.19.....cubic feet per second, or sufficient to water 6,000  
head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before.....March 8, 1992.....

Proof of completion of work shall be filed before.....April 8, 1992.....

Application of water to beneficial use shall be made on or before.....March 8, 1994.....

Proof of the application of water to beneficial use shall be filed on or before.....April 8, 1994.....

Map in support of proof of beneficial use shall be filed on or before.....N/A.....

Completion of work filed DEC 12 1991..... IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my  
 office, this 8th day of March.....

Cultural map filed.....

Certificate No..... Issued.....

A.D. 19 91  
R. Michael Turnipseed P.E.  
 State Engineer

59210 0.19 cfs

## Item 7

EXHIBIT A

## (PROPOSED PLACE OF USE)

T 46 N, R 64 E: Section 1: Lot 2; Section 24: NW $\frac{1}{4}$  NE $\frac{1}{4}$

T 47 N, R 64 E: Section 24: SE $\frac{1}{4}$  SE $\frac{1}{4}$

T 46 N, R 65 E: Section 2: N $\frac{1}{2}$  SE $\frac{1}{4}$ ; Section 4: Lot 2 and Lot 3  
 Section 5: Lot 3; Section 6: Lot 2  
 Section 7: Lot 1, Lot 2, SE $\frac{1}{4}$  NE $\frac{1}{4}$   
 Section 8: SW $\frac{1}{4}$  SE $\frac{1}{4}$ ; Section 9: W $\frac{1}{2}$  NW $\frac{1}{4}$ ; Section 10: SW $\frac{1}{4}$  SW $\frac{1}{4}$   
 Section 14: NE $\frac{1}{4}$  NE $\frac{1}{4}$ ; Section 15: E $\frac{1}{2}$  SW $\frac{1}{4}$ ; Section 17: NW $\frac{1}{4}$  NE $\frac{1}{4}$   
 Section 18: NE $\frac{1}{4}$  NW $\frac{1}{4}$ ; Section 19: Lot 2 and Lot 3  
 Section 20: W $\frac{1}{2}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$  & SW $\frac{1}{4}$  SE $\frac{1}{4}$   
 Section 21: SE $\frac{1}{4}$  NE $\frac{1}{4}$ ; Section 22: NE $\frac{1}{4}$  NE $\frac{1}{4}$ ; Section 28: SE $\frac{1}{4}$  NW $\frac{1}{4}$

T 47 N, R 65 E: Section 19: SE $\frac{1}{4}$  SW $\frac{1}{4}$   
 Section 27: SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$   
 Section 28: NW $\frac{1}{4}$  SE $\frac{1}{4}$ ; Section 29: NE $\frac{1}{4}$  SW $\frac{1}{4}$   
 Section 31: SW $\frac{1}{4}$  SE $\frac{1}{4}$ ; Section 32: SE $\frac{1}{4}$  SW $\frac{1}{4}$   
 Section 33: SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$   
 Section 34: SW $\frac{1}{4}$  NE $\frac{1}{4}$ ; Section 35: W $\frac{1}{2}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$

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EXHIBIT B

## (EXISTING PLACE OF USE)

T 46 N, R 64 E: Section 1: Lot 1

T 46 N, R 65 E: Section 3: Lot 2; Section 4: Lot 3;  
 Section 5: Lot 4 and NE $\frac{1}{4}$  SW $\frac{1}{4}$   
 Section 6: Lot 3 and SE $\frac{1}{4}$  NW $\frac{1}{4}$   
 Section 7: NE $\frac{1}{4}$  NW $\frac{1}{4}$

T 47 N, R 65 E: Section 19: Lot 4 and SE $\frac{1}{4}$  SW $\frac{1}{4}$   
 Section 27: SW $\frac{1}{4}$  NE $\frac{1}{4}$   
 Section 29: SW $\frac{1}{4}$  SE $\frac{1}{4}$